## Union County Commission December 17, 2020 6:00 PM Union County Courthouse

Call to Order Invocation Pledge of Allegiance Lamar Paris Patrick Malone

David Dyer, Fire Chief October 15, 2020

## **New Business**

Minutes

1. Presentation	Sid Turner – Sons of the American Revolution
	Firefighter and EMS Awards Presentations

2. Proclamation Retired Educators Day, November 1, 2020

3. Proclamation Arbor Day, February 9, 2020

4. Proclamation Radon Action Month, January 2021

5. Notice of Award Proposal for the Union County Fire Department

Custom Fire Engine/Pumper in the amount of \$478,873 will be awarded to Ten-8 Fire and Safety Equipment. The date of the Notice of Award is

October 26, 2020.

6. Notice of Award Notice of Award of Contract for a Standby Contract

for Debris Monitoring Services between Thompson Consulting Services, LLC and Union County. There is no cost for this contract unless activated. The date of the Notice of Award is December 17,

2020.

7. Notice of Award Notice of Award of Contract for a Standby Contract

for Debris Removal and Disposal between Southern Disaster Recovery and Union County. There is no cost for this contract unless activated. The date of

the Notice of Award is December 17, 2020.

8. Notice of Award Notice of Award of Contract for the View Grill

Expansion Project to Winkler & Winkler

Construction in the amount of \$330,370.00. The date of the Notice of Award is December 17, 2020.

9. Notice of Award Notice of Award of Contract for the roof

replacement at the Union County Sheriff's Office and Jail to Roof Management, Inc in the amount of \$215,500.00. The date of the Notice of Award is

December 17, 2020.

10. Grant Accountability Courts Grant for Enotah Family

Treatment Court in the amount of \$47,392. The Grant period is from October 1, 2020 to September

30, 2021.

11. Grant Accountability Courts Grant for Enotah Mental

Health Court in the amount of \$20,575. The Grant period is from January 1, 2021 to June 30, 2021.

12. Agreement Dinion County and the Georgia

Association of Conservation District, Incorporated in the amount of \$95,200.00. This Agreement is in effect from December 2, 2020 to September 30, 2022. The Natural Resource Conservation Service

(NRCS) provides support to landowners to implement conservation practices on eligible land.

13. Agreement Amendment

Amendment to Agreement for Project Grant No. NRT-16(15) for improvements to the Helton Creek Falls Trail dated the 10<sup>th</sup> day of August 2017 between the Department of Natural Resources and Union County Government. The Agreement is amended for the purpose of extending the grant period so that it will not terminate until April 30, 2021.

14. Appointment

Appointment of Anthony Allen to the Union County Alcohol Board for a five-year term effective January 1, 2021 to December 31, 2025.

15. Memorandum of Understanding

Memorandum of Understanding between Lumpkin County and Union County for Lumpkin County to transfer surplus property described as a 1998 Case 580L Backhoe, Vin JJG0243018 to Union County at no cost.

16. Agreement

Agreement Renewal between Union County and CorrectHealth Union, LLC for inmate health services at the Union County Jail. This is a renewal of a 12-month contract effective January 1, 2021 through December 31, 2021, for a contract total of \$151,778.86, which is no increase from the previous year's Agreement.

17. Resolution (R-2020-23)

Resolution to re-appoint Bill McGlamery to the Board of Directors of the Union County Development authority for the term of December 31, 2020 to December 30, 2024.

18. Resolution (R-2020-24)

Resolution to re-appoint Jeff Carlin to the Union County Board of Tax Assessors for the term of January 1, 2021 to December 31, 2025.

19. Resolution (R-2020-25)

Resolution to extend the Emergency Moratorium on Applications for Multi-Family Unit Developments that was enacted on August 6, 2019. This Emergency Moratorium will be extended for up to 190-days from October 8, 2020.

20. Settlement Statement/ Limited Warranty Deed Settlement Statement and Limited Warranty Deed between Union County and Blairsville Motel Properties, Inc. for the purchase of 8.972 acres, more or less, located in Land Lot 305, 9<sup>th</sup> District, 1<sup>st</sup> Section of Union County in the amount of \$800,000.00.

21. Approval

Approval of the 2021 Schedule of County Meetings

- 22. Commissioner's Comments
- 23. Adjourn
- 24. Public Comment Period/Questions

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.